

GSR.01/P.A.11/1995/Ss.43amd  
180/Amd.(2)/2017 dated 21/12/2016

PUNJAB GOVT. GAZ. (EXTRA), JANUARY 2, 2017  
(PAUSA 12, 1938 SAKA)

**PART III**

**GOVERNMENT OF PUNJAB**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
(HOUSING-1 BRANCH)**

**NOTIFICATION**

The 21st December, 2016

**No. G.S.R.01/P.A.11/1995/Ss.43 and 180/Amd.(2)/2017.**-In exercise of the powers conferred by section 180 read with sub-section (2) of section 43 of the Punjab Regional and Town Planning and Development Act, 1995 (Punjab Act No. 11 of 1995), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the Punjab Urban Planning and Development Authority Building Rules, 2013, namely:-

**RULES**

1. Short title and commencement.-(1) These Rules may be called the Punjab Urban Planning and Development Authority Building (Amendment) Rules, 2016.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab Urban Planning and Development Authority Building Rules, 2013 (hereinafter referred to as the said rules), in rule 15, in the Note at the end, for the words and figure "Upto 5 percent", the words and figure "Upto 15 percent" shall be substituted and thereafter, the following shall be added, namely:-

- "• Canopy/ porch, machine room of elevators, lift wells, escalator/ traveller well, watch and ward cabins (upto 100 sq.ft.), covered sky bridges in high rise buildings, jogging tracks, swimming pools (open to sky), architectural features/ elements such as, coffers, louvers, end wall projected upto 900 mm, pergolas, other sunshade elements, any landscape element, staircase, fire towers, podium(s)/ multistorey podium with tower if used for parking and the services like sewerage treatment plant, water treatment plant, garbage collection, electrical sub-station, service ducts, Diesel Generator (DG) room, Air Conditioning (AC) plant room, service areas on habitable rooms, atrium/atria shall be exempted from Ground Coverage."

