

**GREEN MODEL TOWN
KAPURTHALA - KANJLI ROAD**

65

PROMOTER M/ S UNITED LAND DEVELOPERS
THROUGH SH. SUKPREET SINGH S/O SH. RAJINSER SINGH
S.C.O 194 1st FLOOR GUJRAL NAGAR JALANDHAR.

(TOTAL SCHEME AREA=8.48 ACRES(67 KANAL 17 MARLAS)

DESCRIPTION OF PLOTS

S.NO	PLOT NO.	NO OF PLOT	SIZE	AREA OF EACH PLOT	TOTAL AREA PLOT IN SQYDS
1	1	1	57'-0" X 70'-3"	444.92	444.92
2	2-14	13	27'-0" X 54'-0"	162.00	2106.00
3	15	1	30'-6" X 54'-3"	183.85	183.85
4	16-18	3	30'-0" X 65'-0"	216.67	650.00
5	19-23	5	30'-0" X 60'-0"	200.00	1000.00
6	24	1	30'-0" X 39'-6"	131.67	131.67
7	25	1	30'-0" X 43'-3"	144.17	144.17
8	26	1	30'-0" X 47'-0"	156.67	156.67
9	27	1	30'-0" X 51'-0"	170.00	170.00
10	28-32	5	30'-0" X 60'-0"	200.00	1000.00
11	33-38	6	30'-0" X 65'-0"	216.67	1300.00
12	39	1	30'-10" X 65'-3"	223.84	223.84
13	40	1	55'-9" X 96'-6"	597.76	597.76
14	41	1	45'-0" X 80'-0"	400.00	400.00
15	42-51	10	36'-0" X 80'-0"	320.00	3200.00
16	52	1	40'-0" X 75'-0"	333.33	333.33
17	53-63	11	33'-0" X 75'-0"	275.00	3025.00
18	64-74	11	33'-0" X 70'-0"	256.67	2823.33
19	75	1	40'-0" X 70'-0"	311.11	311.11
20	76-92	17	32'-0" X 58'-0"(AVG)	206.22	3505.78
21	93	1	43'-6" X 51'-0"	246.50	246.50
22	94	1	38'-4" X 39'-6"	168.23	168.23
23	95	1	30'-3" X 45'-10"	154.17	154.17
24	96	1	30'-4" X 50'-6"	170.18	170.18
25	97	1	27'-0" X 47'-0"	141.00	141.00
26	98	1	31'-9" X 47'-3"	166.66	166.66
27	99	1	33'-0" X 60'-0"	220.00	220.00
28	100	1	30'-0" X 60'-0"	200.00	200.00

100 NO. 23174.17 (56.51%)

COMMERCIAL					
1	SHOPS 1 - 19	19	10'-0" X 25'-0"	27.78	527.78
2	SCO 1-4	4	20'-0" X 66'-0"	146.67	586.67
				23 NO.	1114.45 (2.72%)

TOTAL SALABLE AREA UNDER RESIDENTIAL AND COMMERCIAL = 24288.62 (57.23%)
 TOTAL AREA UNDER SCHOOL = 3981.67 (9.71%)
 TOTAL AREA UNDER PARK 1 = 643.33 SQYDS.
 PARK 2 = 1435.44 SQ YDS.
 TOTAL = 2078.77 SQ YDS. (5.07%) (Competent Authority)
 TOTAL AREA UNDER S.T.P = 234.33 SQYDS. (.57%)
 TOTAL AREA UNDER O.H.S.R = 213.3 (.52%)
 TOTAL AREA UNDER ROAD AND PAVEMENT = 10214.31 (24.90%)

Haneet Singh
Deputy District Town Planner
Kapurthala

TITLE :- LAYOUT PLAN (R)

PROMOTER:-	DRG NO.:-	DATE:-
SCALE:-1" = 80'0"	NORTH ↓	

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